



INSCRIPTION
GLIDE

**THE ONLY CONNECTION BETWEEN
YOUR ASPIRATIONS AND YOUR**

PRESENT





“INSCRIPTION: it’s not a form,
it’s a formal pact to be part
of the Movement.”

PROLOGUE

The Guide of Inscription is born to occupy a precise place within our movement: to serve as a formal threshold, as a responsible registry, and as proof that authentic belonging is not improvised. It is not an ornamental document nor an empty procedure; it is the written expression of a central idea that sustains every structure that aspires to endure: real participation must translate into verifiable responsibility.

To inscribe yourself, in this context, means turning intention into commitment, word into conduct, and affinity into duty. Whoever enters does not simply “arrive”; they begin a process.

Within the ASOCIACIÓN ÑETA, inscription is not understood as an act of volume, but of criterion. A movement that conceives itself as a school of consciousness, community discipline, and ethical belonging cannot operate from impulse nor from informality. Any community that intends to protect its integrity must organize its entries, register its members, establish procedures, and guarantee that coexistence remains aligned with its Philosophy of Life.

That is why this Guide exists: to document clearly, transparently, and methodically who can positively contribute to our associative ranks, and likewise, to identify those who invalidate our values, codes, and objectives, in accordance with the norm that sustains our internal order.

This social pact begins with gratitude that is not ceremonial, but structural. We thank those who have sustained the movement with consistency, prudence, and character, even when others tried to reduce its identity to misunderstandings. We thank those who teach by example, correct with firmness, and protect the dignity of their own without spectacle.

And we also thank the incoming brother/sister who chooses to submit their name and intention to an evaluative process, because they understand that real belonging

is honored when standards exist. Every verified inscription sustains one truth: if entry is easy for anyone, the house stops being a house for those who protect it.

The inscription process, as presented in these pages, does not limit itself to collecting data. Its purpose is more demanding: to preserve coherence. That is why it includes oversight, verification, and registry—not as mechanisms of arbitrary exclusion, but as guarantees of integrity. A movement that respects itself must have traceability, order, and method; it must be able to affirm clearly who represents its principles and who does not.

Transparency is not declared — it is practiced. Formality is not rigidity — it is protection of the common good.

Evers authentic inscription implies a pact. Not a pact of phrases, but of obligations. The incoming brother/sister accepts that their presence adds and does not fracture; that their conduct honors and does not compromise; that their criterion builds and does not invalidate; and that their loyalty is demonstrated through discipline, respect, and daily responsibility.

This prologue does not introduce only a document; it introduces a will. The Guide of Inscription registers names, yes, but above all it inscribes decisions. Decisions to walk the same line of thought, to sustain a Philosophy of Life through conduct, to practice the common good above impulse, and to understand that brotherhood is built with coherence.

Whoever assumes this enrollment does not enter to be seen — they enter to answer.

In that seriousness resides the dignity of the movement, the education of Guía Asociativa, and the reason for this collective Guide of Inscription.

INTRODUCTION

Welcome to the Guide of Inscription of the Asociación Pro-rights of Confined, where participation and eligibility are registered for those who, by lineage, can unite with our associative ranks.

The ASOCIATION ÑETA stands on the fundamental principles: “Fight, Share and Live in Harmony,” which constitute our Philosophy of Life.

We reaffirm our commitment against misinformation, intolerance, homophobia, elder killing, child killing, femicide, abuse, generalizing, contract killing, snitching, and every ACTION that goes AGAINST our VALUES, CODES, and PHILOSOPHY OF LIFE.

These principles represent our structure and firm associative posture; ideals that whoever does not carry within cannot enter our movement.

Through this Guide of Inscription, we seek to maintain a clear and transparent registry of those who can positively contribute. This Guide was also built to document those who invalidate our values, codes, and objectives (Non-grato).

Family and it is super important to understand this our ASOCIATION ÑETA is not a gang of criminals, as a misinformed person might express. It is rather A MOVEMENT OF CONSCIOUSNESS, created to protect the weak and to embrace as family anyone willing to embrace GENUINE COMMITMENT, COLLECTIVE WELL-BEING, and SOLIDARITY AMONG BROTHERS.

Through this Guide inscription, we guarantee that our Association continues to be a space where INTEGRITY, EDUCATION, WILLINGNESS TO CHANGE, THE COMMON GOOD, and above all RECIPROCAL LOVE prevail.

Keeping present that there have been multiple internal and external injustices against our Movement, by real conscience norm, ALL CASES ARE EVALUATIVE.

STEPS TO FOLLOW FOR THE FORMAL DELIVERY OF OUR INSCRIPTION AND UNIFORM CERTIFICATION

1. The rigorous process of internal and external oversight is carried out.
2. After the organizational structure has completed the full internal and external process, the incoming member is registered in the Inscription Record that, by norm, each Major Leadership in charge must maintain.
3. Their oversight form is completed, and their certificate is prepared in order to deliver it during their welcoming process.

Inscription Sheet, which every major organigram responsible for this function must keep as official record.

NOTE: “It is important to highlight, in an educational and formal manner, that one thing is to obtain our Guide of Inscription and Certification as an educational method, and another is to receive it as formal inscription of our ASOCIATION Pro rights of confined.” (Confined #case, Free Community S.S.).

Given this, our only Máximo Liderato Puerto Rico reaffirms and makes clear to all associates in Puerto Rico and the diaspora:

Only the principal spokespersons and those authorized by the one and only Máximom Liderahip of

Puerto Rico have the authority to deliver our formal associative Inscription and Certification.

NOTE: Under no circumstance does this documentation aim to eliminate our associative oversight principles.

Associates: the only way this inscription and oversight document can be filled out and delivered is if the incoming member passes the entire associative process meaning internal, external, and legal verification.

At the moment of welcome under enrollment, the incoming member receives their Associative Guide, their Inscription, and their Associative Certification.

At the same time, we formally state that anyone declared Non-grato must automatically be marked with a “check mark” in the Non-grato section of the Inscription Table, and all formally delivered documentation must be removed.

Brothers, the final renown table was built so that, if the person being evaluated wishes for a recognized individual to sign their documents, there is a designated space for that signature.

It is important to emphasize that all this documentation must be completed correctly and using the same ink color.

BIOGRAPHY

This Guide of Inscription is not born to please the aesthetics of a document, but to sustain the backbone of a movement built with discipline, memory, and responsibility.

In any community that aspires to endure, belonging cannot be left at the mercy of impulse or temporary enthusiasm; it must be inscribed, registered, and protected by clear criteria.

That is why this family biography accompanies the Guide: to declare, without ambiguity, that formal membership here represents a responsibility assumed with consciousness, and that internal order is not an administrative whim, but a way to safeguard collective integrity.

To the Founders, we recognize the greatness of initiating something that did not depend on applause to exist.

To found is not to inaugurate; it is to resist, to correct, to maintain direction when quitting would have been easier, and to sustain an ideal even when the environment interprets it with prejudice or reduces it to simplifications.

To the Máximo Liderato Puerto Rico, respect is given for the least visible and most demanding task: guarding the structure.

It is not the most celebrated task, but it is the most decisive. Preserving a movement requires criterion, temperance, and the willingness to make decisions that are not always popular but prevent the house from fracturing.

To the Chapter Leaders, organigrams, and function-responsible members, this text speaks with honesty and gratitude.

You know the internal part almost no one sees: the burden of evaluating, verifying, guiding, correcting, listening to discomfort, maintaining the standard when others negotiate it for convenience, and protecting coexistence even when it means carrying misunderstanding.

That work precisely because it does not dress itself in protagonism is what keeps continuity alive.

Not everyone has the maturity to sustain pressure, read context, and act responsibly without recognition. Saying so is not arrogance; it is institutional honesty.

To the Associated People in general, this biography reminds what is essential:

An Association is not sustained by titles, symbols, or speeches — it is sustained by conduct.

Belonging demands coherence, and coherence demands renunciation.

Renunciation of impulse.

Renunciation of improvisation.

Renunciation of divisionism.

Renunciation of ego that wants to shine before serving.

Formal membership is proven daily: respect for structure, loyalty to the word, discipline in coexistence, willingness to learn, and commitment to the common good above personal interest.

To inscribe is not to “be there.”

It is to respond.

This Guide functions as a mirror. It does not only register data; it registers intentions and submits them to the weight of reality.

Because every serious structure presumes a simple but demanding truth:

If entry becomes light, the community becomes fragile.

And when the community becomes fragile, the first to pay is the one who most needs protection.

Oversight, verification, and registry are not obstacles they are mechanisms of care.

They protect the reputation of the movement, but above all, they protect the dignity of those who carried the work silently, and with acts.

In summary, this family biography declares an intergenerational pact:

Honor those who initiated.

Respect those who sustain.

Demand seriousness from those who enter.

Here, you enter to add, to learn, to correct yourself, and to protect what has been built.

The maturity of a brotherhood is defined by sustained commitment not by temporary emotion.

That is real belonging.

That is the reason this Guide exists.

HISTORY

Today, at 43 years of existence and in my commitment to the presidency, I stand here to share a story that needs to be told.

This is the story of our Asociation Pro Rights of the Confined, a narrative that, although painful, shines with the courage and dignity of those who lived it.

This is not a story to generalize or fall into traps of shallow debate. We go beyond labels. We set out to explore what it means to be part of this community, where every individual has a voice that deserves to be heard.

To be history and to make historiography are not the same.

History is lived experience and suffering.

Historiography is the interpretation of those experiences.

Here we give life to both showing not only pain, but growth and learning.

Let go of inherited waves and educate yourself through experience.

Each story is an act of courage. A lesson on the struggle for human rights, and an invitation to reflect on our own humanity.

I invite you to walk with me on this journey where small stories intertwine to form a powerful collective testimony. Every voice here is a beacon of hope and a reminder that even in the most difficult circumstances, there is room for will, transformation, and redemption.

April 30, 1974

Date when the spirit of resilience was born, registered under the Department of State, Association for the Rights of the Confined. In the shadows of oblivion, where pain settles, a conscious voice was born, a cry that does not lie. Between steel bars and wounded hearts, the association emerged, calling out for the lost stories of suffering like echoes of the past, bodies marked by grievance and harm. In that struggle, unity blossomed, a beacon in the darkness that never faded.

January 30, 1976

The movement begins prison, legal, governmental, and social communication. In cold thoughts the voice rises, an echo of history, a cry that embraces. The hands that write from prison are beacons of struggle, they are cries of unity. Government seals cannot silence the hidden truths that seek to emerge. Society listens when it begins to change, and silenced voices search for their place. A new dialogue begins to be forged, where pain and hope are set to collide. COMMUNICATION is an act of courage, a step forward, toward what lies beneath the surface. Chains are broken with sincere words, and the fruit is painted with new experiences. Thus, a bond is born between the legal and the social, in every written letter, in every loyal gesture. Consciousness awakens in every heart, and in the echo of change, reason resounds

January 30, 1977

The date when the cleansing began. In the shadows of time their voices rise—men of courage in fierce struggles. Brave founders, hearts ablaze, stood against fear, defying the current. For every life lost, an eternal legacy; their names resound like an inner fire. Bandits of honor, warriors of the ground, confronting misconduct with courage and vigilance. Steady hands and steel gazes halted violations and paved the path. Silent genocides found their end; through their sacrifice, today we

breathe in peace and harmony. The prisons that ache carry their story—of struggles and falls, of blood and of glory. They are not just walls; they are living symbols of those who fought as in the times of Christ. Their struggle remains in every heart, in every freedom earned with determination. We honor their essence, their unceasing bravery, for through their actions many are able to dream. Forgotten heroes on gray pages who in our memory shine in many shades. For them we raise our voice in unity, honoring the sacrifice for dignity. In a confinement overwhelmed by tears and cries not only from an environment where misery reigns, but from the soul seeking its own existence the movement was born, which with burdened hands and courageous hearts eliminated corruption from within. Every sincere gesture is a cry of truth, purity reborn in the midst of adversity.”

April 30, 1978

Birth The date of our founding Asociación Ñeta from the heart. In the April breeze, an echo rises; more than 40 years ago, a voice that does not break. The association was born in the heart of pain; Ñeta stood firm as a symbol of unity. With every tear fallen upon the burning ground, we forged a path in the midst of what lay beneath the surface. The chains of oblivion could not silence the struggle the struggle for equity that invites us to dream. The walls separate us, but they never divide us; in every heart there is a heartbeat that sets us apart. Through the shadows, with determined steps, our consciousness blossoms under a shared legacy. Suffering unites us in a sincere embrace; every story told is a true cry. From April 30, 1978, until this radiant present, Ñeta is our voice a persistent beacon. Thus we celebrate together each sacred date, with gratitude and strength in every journey. May memory guide us and fill us with passion; in every corner of the soul, our calling resounds.”

October 30, 1980

The Birth of Our Philosophy of Life. On the stage of suffering, under 18 fundamental words, our philosophy of life was born a burning motto, an echo of resistance that resounds beneath the surface. A heart-wrenching cry against imposed silence, an endless struggle for dignity and rights.

The chains are heavy, but they cannot silence us; freedom is a dream that makes us fight. With every word forged in fire and pain, we build bridges, not walls as the oppressor is accustomed to doing one who validates misinformation more than education. On the 30th, we raise our voices and cross our fingers as a symbol of peace, not of war, as long as our values, codes, ideals, and constitutional rights are respected.”

March 30, 1981

The Date a Legend Is Born. In the shadow of time, history rises; an immortal leader never grows tired. With a voice of thunder and eyes of fire, he guides his people in every step, in every move.

He is born amid tempests, in an uncertain world. His dreams are beacons that illuminate the desert. With unbreakable faith and a sincere heart, he was forged in struggle a true warrior, born of genuine commitment.

Our philosophy of life is a bullet placed in the chamber of existence, breaking the silence of cowardice that feeds nothing.

A call to unity, to living hope; the flame of his legacy never withdraws. The valleys acclaim him, the mountains honor him; his spirit is a wind that never fades. On star-filled nights, his story is told an immortal leader who never departs.

With every sacrifice made for his people, a legend was forged that shines in the present. His essence endures in every courageous heart, a symbol of struggle that is never absent.

Thus he lives among us, in every noble act; his light guides paths and his strength surrounds us. Legend of our Supreme Immortal Leader, Carlos Torres Meléndez, who never bends. A living story that every 30th resounds through the voice of his people conscious bandits.

March 30, 1984

Birth The Date the One and Only Supreme Leadership of Puerto Rico Is Born. In a land of a thousand struggles, where the sun rises, a strong leadership is born, like a guiding lighthouse of value. With a voice of action and a steady gaze, the Supreme Leadership emerges.

Between walls of oblivion and echoes of pain, a consciousness is forged a cry for unity. A prison leadership that embraces its people, weaving networks of support, firm and courageous.

With the weight of the past and the burden of the present, its mission is clear: to make its people conscious. Every inmate is a soul with a story to tell, a light always seeking to shine.

Thus the leadership is born, in constant struggle a symbol of change, a defiant harbor. From Puerto Rico to the world, its name and glory resound, a living movement that writes the true history in blood.”

March 30, 1990

The Date the Supreme Leadership of P.R. Meets for the First Time to Formally and Uniformly Establish a Leadership in the Free Community of Puerto Rico, a

Leadership in the Free Community of the Diaspora, and a Leadership for Each Chapter in the Federal and State Systems within the Diaspora.

From the heart of the island, a clear voice rises a leadership that embraces the community of Puerto Rico and the diaspora.

From the free community, sowing respect, building roads free of potholes.

Organizational structures established to build and not to destroy. A leadership that emerges in the free community, in federal and state prisons, weaving hope from unequal horizons.

Each organizational chart is a beacon in the shadow of the field; with united hands, they break the silence.

Together in the diaspora, their strength does not cease an unbreakable network of experience and consciousness.

Thus leadership flourishes in every distant corner, weaving stories of struggle with human threads. In every prison and every home, its expression resounds a voice of freedom that is never silenced.”

June 26, 2011

The Date That Honors the Most Courageous Woman in the Universe The Unchanging Mother of Our Movement.

In the warm corner of our home, our mother shines without end. With hands of love and a sincere heart, she weaves each day with her vision of Heaven.

Her laughter is a melody that eases sorrow, like the song of birds that begins again. Every embrace from her is refuge and shelter, a safe harbor where we find meaning.

With eyes that see beyond pain, she teaches us that the soul is nourished by love. Teacher of life, endless warrior in her steady steps, the garden blooms. The darkest voices are illuminated with faith; her voice is a mantra that invites growth. She guides us with strength and infinite tenderness; in her arms, we find blessed life.

Mother of struggle and of peace, your essence is a song that never fades. You are a lighthouse in the storm, a sun in the darkness, the best mother in the world our only home.

For every sacrifice you have endured, for every smile you bring to life, we celebrate you with this humble verse. Mother Doña Trina: you are our entire universe.

January 1, 2020

Birth of the Formal Ñeta Structure, established under the Magna letter, Guía Asociativa. Followed by the Enrollment Guide, Seminar Guide, Communiqué Guide, Legal Guide, and a Manual of Uniform Plans built to educate under one single structure: Asociación Ñeta.

On the canvas of time, our history is written with ink of struggle and pages of glory. Our Magna Carta is both beacon and destiny, Guía Asociativa that charts our path.

With fervent dedication, uniform plans are forged. The Enrollment Guide is a covenant among conscious men, women, and adolescents. The Seminar Guide opens doors to knowledge. The Communiqué Guide grants access to sentient bridges, while the Legal Guide proposes to bring into impartial dialogue the animal and the Homo sapiens. Each letter is an echo of united voices; each line breathes souls set aflame. A constant labor toward the longed-for action, an eternal commitment that never fades.

October 30, 2024

Birth of Our Uniform Oversight and Certification. In this new dawn, a Uniform Oversight and Certification invites us to be reborn. A profound commitment is born between laughter and struggle an unbreakable promise that stands against excuses. With gratitude, Ñeta from the heart, through tears and smiles, we honor the path traveled by all the grateful ones across the planet.

History embraces us with its open scars; our future is bright, and together we will move forward.

From every date springs a marked story a cry to the fallen and the reborn who do not stop. Associates born in mud and pain. An association of persistent leaders who fight with honor.

Cleansing arises as an act of vision and mission, while motto and certification forge the path; every cry is a flame that burns in community, intertwining thought and consciousness toward a new Will for Change and Social Consciousness.

Thus, we walk together with strength and passion toward a world where Values, Codes, Ideals, and Reason shine.

A Ñeta from the heart cry unites us in this dance the struggle continues; from the depths, our voice is hope like our Guía Asociativa, which never rests.

Our thirtieth days invite us to forgive ourselves, to forgive others, to reflect, and to raise awareness about what we were, what we are, and what we will be if we are capable of valuing consciousness more than passion. From Puerto Rico to the extended diaspora, every story is part of our life.

We were born OF THE PEOPLE, OF THE CRY FROM PRISON. Our spirits are action with experience from beyond a strength that does not weaken, not even with kryptonite.

Today more than ever, the Association for the Rights of the Confined rises again with strength, united in consciousness our greatest wealth!

May this new beginning fill us with life, and may every step mark the ideals of our family.

For our founders, our Supreme Leader, our mother, the Organizational Structures of Puerto Rico and the diaspora; the precious free will, the will for change, the common good, ethics, loyalty to reason, earthly forgiveness, heavenly love, respect, the word, universal education, and the healing social consciousness that we all need to understand in order to contribute.

LET'S GO PEOPLE!
LET IT BE CLEAR, THIS IS A CRY FOR PEACE, AND NOT FOR WAR,
THE PHILOSOPHY, REMAINS ALIVE,
LET'S FOLLOW CARLOS'S PHILOSOPHY,
WE DON'T WANT HUGS WITH LIFE, UNTIL OUR PEOPLE ARE FREE,
LET'S ALL UNITE, IN A SINGLE LINE,
OF THOUGHT, AND CONSCIOUSNESS,
TO COMBAT, OUR GREATEST OPPRESSOR,
THE MONSTER, WITH SEVEN HEADS,
AND IN MEMORY, OF OUR SUPREME LEADER,
CARLOS TORRES MELÉNDEZ, AND OTHER FALLEN BROTHERS,
IN THE STRUGGLE OF PAIN,
FIGHT, SHARE, AND LIVE IN HARMONY,
AS STIPULATED, BY OUR PHILOSOPHY OF LIFE,
ASOCIACIÓN NETA,
ASOCIACIÓN ÑETA,
ASOCIACIÓN ÑETA.

FISCALIZATION

Date: _____ Imp Physical: _____

Name: _____ Imp Mental: _____

Town: _____ In your 5 : _____

N.º Case / N.º SS: _____

Case: _____

Know the rules: _____ *Know the reservations:* _____

Know the rights: _____ *Know the function of the listener:* _____

This duly and properly organized board read to you the rules, rights, safeguards, and explained to you the function of the listener before beginning this process. Yes: _____. No: _____.

Look around you and tell me if everyone can be in your associative process: Yes: _____. No: _____. Only on the basis of foundation and substantiated grounds can a component be put outside.

Signature: _____ Listener: _____

Today ____/____/_____ this duly and properly organized board proceeded to formally call upon _____ for a process of oversight.

MEETING

The brother _____ brings us _____

QUESTIONS AND ANSWERS

Q. _____
A. _____
Q. _____
A. _____
Q. _____
A. _____

DETERMINATION

This duly and properly organized board has determined for the brother _____

Q. ¿Do you agree with the determination? _____

Q. ¿Are you going to appeal the case? _____

Signature: _____ Listener: _____

BOARD

1st Floor Leader: _____ Moderator: _____
Advisor 1: _____ Board member: _____
2do Floor Leader: _____ Coordinator: _____
Advisor 2: _____ Listenener : _____
Secretary: _____

LEADERSHIP OF THE CHAPTER

Leader 1: _____ Secretary: _____
Advisor 1: _____ Funds: _____
Leader 2: _____ Moderator: _____
Advisor 2: _____ Coordinator: _____
Supervisors: _____

MAIN VOICES
OF THE PUERTO RICO SUPREME LEADERSHIP

Senior Leader of the Chapters at the State “P.R.”: _____

Senior Leader of the Chapters at the “Diáspora”: _____

Senior Leader of the Chapters at the State and Federal “P.R.”: _____

Senior Leader in the Free Community “Diáspora” : _____

Senior Leader in the Free Community “Puerto Rico” : _____

MAXIMUN LEADERSHIP PUERTO RICO

President: _____ Secretary: _____

Advisor 1: _____ Funds: _____

Vicepresident: _____ Coordinator: _____

Advisor 2: _____ Supervisors: _____

RENOWN:

Name : _____



CERTIFICATION OF:

PRO INMATE RIGHTS ASSOCIATION

For your unconditional family purity, philosophy of life, value, love, identity, word, conscience, humility, loyalty, gratitude and pact to validate with facts he fights, share and live in harmony that identifies us as a people, we deliver your certification,
Ñeta de Corazón Associate.

Puerto Rico

NAME

CHAPTER

L.M.E.F.

BROTHERHOOD



FAITH

THE CODES NEVER CHANGE
Diversity of Religions

Fiscalization
Moral INTEGRITY

Infinite Knowledge

NO TO NEGOTIATING SCIENCE
FAITH BY CONVENIENCE. *Audit*
TO WORK BY APPEARANCE.
NOR TO SALVATION BY
NEGLECTANCE *TO WRITE OFF*

NETA 4EVER R.P.E.M.S.M.E.U.A

Purity INMORTALITY *ETHICS* *V E R T I C A L I T Y*

HOMO SAPIENS TO REMIT WORD **SOLIDARITY** **PEACE**
FIGHT, SHARE AND LIVE IN HARMONY

FAMILY
FOREVER
ASSOCIATIVE
GLADS

LOVE

WHO DOES NOT UNDERSTAND HIS
THINKING YOU DO NOT UNDERSTAND
YOUR CONSCIENCE AND MUCH LESS
COMES TO THE UNDERSTANDING OF ITS
OWN EXISTENCE. **LEADERSHIP**

Empathy
OTHER ORGANIZATIONAL CHARTS

F.A.P.N.G. MAXIMUM LEADERSHIP AND OTHER ORGANIZATIONAL CHARTS

NO TO THE VIOLATION OF RIGHTS; **RESILIENCE** **INDULGENCE** **IMPARTIALITY**

NO TO DISINFORMATION; REFLECTION ASSOCIATION FOR THE RIGHTS OF THE CONFINED CONSCIENCE **equality**

NO TO HOMOPHOBIA; Sentipensante

NO TO ELDERCIDE; **communication**

NO TO INFANTICIDE; **communication**

NO TO FEMICIDE;

NO TO GENERALIZATION; MECHANIZE YOUR ACTIONS, CALIBRATE YOUR EMOTIONS,

NO TO DIVISIONISM; IMPROVE YOUR TIMES, PROGRAM YOUR MOVEMENTS AND

NO TO WHISTLEBLOWING. BREAK THE UNIVERSE'S RECORD. **TIME EQUITY** **HEALTH**

I DOUBT, I THINK, THEREFORE I AM.
SOUL, LIFE AND HEART. **PHILOSOPHY OF LIFE WE ARE CULTURE.**

GENESIS SINCE THE 70'S **DISCIPLINE** **WISDOM**

30/4/74 30/1/76 30/1/77 30/4/78 30/10/80 30/3/81 30/4/84 30/4/90 26/6/11 1/1/20 30/10/24

VISION OF HISTORY **DIFFICULT ROAD** **LOYALTY** **UNDERSTANDING** **SLOGAN**

THE WORLD **RE-EVALUATE YOURSELF, PUT YOURSELF IN THE PLACES OF OTHERS AND TREAT HOW YOU LIKE TO BE TREATED**



recognize

**LET'S GO PEOPLE!
LET IT BE CLEAR,
THIS IS A CRY FOR PEACE,
AND NOT FOR WAR,
THE PHILOSOPHY,
REMAINS ALIVE,
LET'S FOLLOW CARLOS'S PHILOSOPHY,
WE DON'T WANT HUGS WITH LIFE,
UNTIL OUR PEOPLE ARE FREE,
LET'S ALL UNITE,
IN A SINGLE LINE,
OF THOUGHT,
AND CONSCIOUSNESS,
TO COMBAT,
OUR GREATEST OPPRESSOR,
THE MONSTER,
WITH SEVEN HEADS,
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OF OUR SUPREME LEADER,
CARLOS TORRES MELÉNDEZ,
AND OTHER FALLEN BROTHERS,
IN THE STRUGGLE OF PAIN,
FIGHT,
SHARE,
AND LIVE IN HARMONY,
AS STIPULATED,
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ASOCIACIÓN ÑETA,
ASOCIACIÓN ÑETA,
ASOCIACIÓN ÑETA.**

